## Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Calendar Archive: <a href="http://www.cpuc.ca.gov/daily-calendar-archive/">http://www.cpuc.ca.gov/daily-calendar-archive/</a>

## **Daily Calendar**

## Tuesday, March 28, 2006

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

April 13, 2006	10:00 am	San Francisco
April 27, 2006	10:00 am	San Francisco
May 11, 2006	10:00 am	San Francisco

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

April 10, 2006	1:30 pm	San Francisco
April 24, 2006	1:30 pm	San Francisco
May 8, 2006	1:30 pm	San Francisco

#### OTHER COMMISSION MEETINGS

## Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (REVISED AS OF 3/20/06)

March 28, 2006	California Energy Commission
<i>10 am − 4 pm</i>	1516 Ninth Avenuet, Hearing Room A
	Sacramento

The members from the California Public Utilities Commission, the Energy Commission, the Department of Water Resources, and the California Independent System Operator, as well as other state representatives, will discuss options to mutually improve the efficiencies of California's water and energy systems, and other related events and topics of joint interest. No decisions will be made at this public meeting.

#### PRELIMINARY AGENDA

1. Welcome and Opening Remarks; 2. Panel #1: Statewide Perspective of the Relationship Between Water and Energy Use; 3. Panel #2A: How Water Utilities can Reduce Energy Consumption - Best Management Practices; 4. Lunch; 5. Panel #2B: How Water Utilities can Reduce Energy Consumption-Lessons Learned by Leading Private Water Utilities; 6. Panel #3:

Forward-Looking Research and Water Regulatory Policies; 7. Public Comments; and 8. Closing Remarks.

Parties seeking to speak at this meeting should sign up at the start of the meeting with the Public Advisor. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes. For further information about making public comments at this meeting, please contact either the Public Utilities Commission's Public Advisor at (415) 703-2074 // email: public.advisor@cpuc.ca.gov or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

Presentation documents, if any, will be available prior to the meeting. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: www.cpuc.ca.gov. Should you wish to listen via telephone, call toll free (888) 791-5525 on March 28th after 10:00 a.m. (PST) and when prompted enter the pass code: Water Energy Call Leader: Lorraine White.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // email: public.advisor@cpuc.ca.gov, three business days in advance of the meeting.

#### Workshop – Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)

March 30, 2006 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B
10 am 1 pm	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at kyl@cpuc.ca.gov or (213) 576-7050.

#### Notice of Final Oral Argument - A.04-12-014 / I.05-05-024

April 4, 2006	California Public Utilities Commission
10 am – 12 noon	505 Van Ness Avenue, Commission Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

#### **NOTICES**

#### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

## **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

## Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### **COMMISSIONER OFFICE HOURS**

#### NONE

#### **PUBLIC MEETING & WORKSHOPS**

## Workshop Notice - The Regulatory Challenge Linking Water and Energy: A Symposium (REVISED AS OF 3/20/06)

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10 am – 4 pm	1516 Ninth Avenue, Hearing Room A
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#### Workshop - CCA/Utility Tariff Issues (R.03-10-003)

March 28, 2006	California Public Utilities Commission
9:30 am – 4:30 pm	505 Van Ness Avenue, Training Room A
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The purpose of this workshop is to allow the parties in R.03-10-003 to address any concerns that they may have with the Utilities' Advice Letters that implement the Community Choice Aggregation (CCA) Program; the parties in this proceeding have been given the opportunity to resolve these concerns at the workshop.

The assigned ALJ has requested that the parties submit a list of comments/questions along with the corresponding tariff citation(s) and/or the proceedings Decision(s) page number(s) by March 20, 2006 in order to promote the efficiency of everyone's time during this workshop.

If the parties have any questions, they may contact CPUC Energy Division Analyst Carlos Velasquez at (415) 703-1124.

## <u>Workshop – Energy Efficiency Evaluation, Measurement and Evaluation Planning – Impact Evaluation Priorities</u> (R.01-08-028)

March 28, 2006	California Public Utilities Commission
9:30 am – 3:30 pm	505 Van Ness Avenue, Training Room B
	(Corner of Van Ness Avenue and McAllister Street)
and	San Francisco
March 29, 2006	
9:30 am – 3:30 pm	

The purpose of the workshop is to allow Energy Division to present Joint Staff's proposed Impact Evaluation priorities. The presentation will include the following topics: Joint Staff's priorities for conducting program level impact evaluations which will include some discussion of further refinements to the impact evaluation budgets, the approaches used by Joint Staff to determine those priorities, and a more in depth description of the Risk Analysis method which is one of the prioritization approaches that Joint Staff have used in their priority setting exercise. During the workshop, Energy Division will also be entertaining questions and seeking comments regarding Joint Staff's impact evaluation priorities and the methods used to determine those priorities.

Please take note that due to the nature of this workshop, and the complexity of some of the visual aids that will used during the presentations, **there will be NO phone hookup** for this workshop. If this workshop is of interest to you, please plan on attending **in person**. Unfortunately, staff have not found web tools to yet be advanced enough to allow for a smooth

interface between live participants and those on the phone. We do apologize in advance for any inconvenience this may

A pre-workshop report and a more detailed agenda will be issued in advance of the workshop and posted to the Commission's EE website at the following link:

http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/

The workshop will be open to the public and the Training Room is wheelchair accessible.

For questions about this workshop, please contact Ariana Merlino at ru4@cpuc.ca.gov.

## Workshop Notice - Intervenor Compensation - Updating Hourly Rate for Work Performed in 2006

March 29, 2006	California Public Utilities Commission
10 am – 12 noon	505 Van Ness Avenue, Commission Courtroom
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

For more information please contact Administrative Law Judge Steven Kotz at (415) 703-2437 or kot@cpuc.ca.gov; or Administrative Law Judge Kenneth L. Koss at (415) 703-1463 or klk@cpuc.ca.gov.

## Workshop - Consumer Education (R.00-02-004) (REVISED AS OF 3/17/06)

March 30, 2006	California Public Utilities Commission
<i>10 am</i> − <i>4 pm</i>	505 Van Ness Avenue, Training Room B
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The purpose of this workshop is to meet with carriers and consumer groups to identify best practices for consumer education, as ordered in D.06-03-013. One or more of the Commissioners may attend; however, no other business will be discussed at the meeting. For questions about this workshop, please contact Kyle DeVine at kyl@cpuc.ca.gov or (213) 576-7050.

#### Public Meeting Notice - Deaf and Disabled Telecommunications Program

Telecommunications Access for the Deaf and Disabled Administrative Committee	
April 5, 2006	505 14 <sup>th</sup> Street, Suite 400
10 am - 4 pm	Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

#### PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members; II. Minutes of the March 1, 2006 TADDAC Meeting; III. Approval of Agenda; IV. Public Input; V. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; VI. Unfinished Business, A. Updates Needed to Section 2881 of the Public Utilities Code; and VII. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Report from the Subcommittee on RFP Language, D. Budget "Must Haves" for the DDTP 2007-2008 Budget, E. Goals and Objectives for 2006-2007, F. DDTP Committee Representation at Universal Service Workshop, G. Implementation of CRS II, and H. CTAP Service Center Locations.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x110/Voice; or (510) 302-1117/TT;Y or via email at lisa@ddtp.org.

#### ENVIRONMENTAL NOTICE

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plans to attend this meeting, notify Lisa Lu 5 days prior to the meeting date at: lisa@ddtp.org.

## ASSISTIVE REQUESTS

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

## Workshop Notice/Public Meeting: California Teleconnect Fund Administrative Committee

April 7, 2006
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10 am - 4 pm	505 Van Ness Avenue, Training Room B
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

#### **MEETING DESCRIPTION**

1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report – 4.a. Administrative Committee Budget Update; 4.b. Status of CTF Fund; 4b.1. CTF Current Fund Balance by Fiscal Year; 4b.2. CTF Claims Paid to Date in 2006 by Fiscal Year; 4.b.3. CTF Claims Pending Approval in 2006 by Fiscal Year; 4.b.4. CTF Current Cash Balance; 4.c. CTF Applications Status; 5. Other Administrative Matters - a. Status of Government Code Section 1090 conflict issue; 6. Outreach Efforts; 7. Status of AB 1388 – Bill to create the Community Based Supplemental Demonstration Grant Program and Telemedicine Demonstration Grant Program; 8. Announcements; 9. Member Recommended Agenda Items; and 10. Future Meeting Date and Time. Please direct your questions regarding this CTF AC Meeting to Fe N. Lazaro, Telecommunications Division, at (415) 703-2627 or fnl@cpuc.ca.gov.

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

#### NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE RECORDS

**Draft Resolution L-329** authorizes disclosure of Consumer Protection and Safety Division (Rail Transit and Crossings Safety Branch) records pursuant to a subpoena by National Railroad Corporation (also known as Amtrak). The subpoena seeks disclosure of all Commission documents relating to a private railroad crossing (U.S. Department of Transportation number 751707C) in the City of Crockett (Contra Costa County, CA). The Commission's documents include staff investigative records relating to a fatal accident at the railroad crossing on May 31, 2003, in which the vehicle of Mr. and Mrs. Bennie Murillo was struck by an Amtrak train.

Draft Resolution L-329 will be on the agenda at the Commission's April 13, 2006, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On March 13, 2006, the draft resolution was circulated to the requesting parties and the party of the subpoena's service list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure (Commission's Rules). Section 311 (g)(3) and

Rule 77.7 (f)(7) of the Commission's Rules provide that the Commission may reduce or waive the period for public review and comment regarding decisions authorizing disclosure of documents in the Commission's possession when such disclosure is pursuant to subpoena. To permit a timely response to this subpoena for investigation records, the comment period on the draft resolution has been waived in accordance with the Commission's Rules.

If you have any questions, please contact:

Natalie D. Wales Legal Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 Telephone: (415) 355-5490

Email: ndw@cpuc.ca.gov

The Telecommunications Division has prepared **Resolution T-17010** for the April 27, 2006 Commission Meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity (CPCN) of the following six carriers for failure to comply with D.93-05-010 Ordering Paragraph 4:

- 1. EZ Phone, Inc. (U-5867-C)
- 2. One Star Long Distance, Inc. (U-6129-C)
- 3. P.D.S., Inc. (U-6256-C)
- 4. Servisense.com, Inc. (U-6388-C)

- 5. Kiger Telephone of Telephony, LLC (U-6670-C)
- 6. Westex Communications, LLC (U-6719-C)

By April 21, 2006, anyone who has questions or comments concerning this resolution should contact

Joe McIlvain
Telecommunications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Telephones 415 703 2185

Telephone: 415-703-2185 Email: jjm@cpuc.ca.gov

**Draft Resolution UEB-001** will be placed on the Commission Meeting Agenda of April 13, 2006. This resolution adopts a citation program for enforcing compliance with Public Utilities Code Section 2889.5 and 2889.9 and Commission regulations applicable to these code sections. This resolution proposes that staff issue citations to carriers that fail to either provide Third Party Verification tapes or provide tapes that fail to meet specified criteria. The resolution also proposes a process for appealing citations.

Interested parties may obtain a copy of this Resolution for review and submission of written comments from:

Linda Woods Consumer Protection and Safety Division California Public Utilities Commission 505 Van Ness Avenue, 2nd Floor San Francisco, CA 94102 Telephone: (415) 703-1177

Email: <u>ljw@cpuc.ca.gov</u>

#### **NEW FILINGS**

3/22/06

**C06-03-023** - Pacific Bell Telephone Company, dba AT&T California (U 1001 C) vs. Cbeyond Communications, LLC (U 6446 C) and Covad Communications Company (U 5752 C), for a finding that the wire centers designated as delisted by Complainant be found to be non-impaired under the guidelines adopted by the F.C.C. in the *TRRO* and under the criteria set forth in 47 C.F.R. Section 51.319(a)(4) and (a)(5); and as such, for an additional finding that carriers are not entitled to unbundled access to high capacity loops or dedicated interoffice transport in those wire centers. (PUBLIC VERSION).

3/24/06

**A06-03-022** – Cogeneration Association of California, Energy Producers and Users Coalition, and Independent Energy Producers Association, for Rehearing of Commission Decision Approving the Filing of Reply Comments in FERC Docket RM06-10.

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

## NONE

#### **NONE**

#### ADVICE LETTER FILINGS

#### **NONE**

# **MISCELLANEOUS TRANSPORTATION ITEMS**Filings with Consumer Protection and Safety Division

#### **NONE**

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

#### NONE

#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**3/17/06** ALJ Halligan &

**R.04-04-003** - Order Instituting Rulemaking to Promote Policy and Program Coordination and

Integration in Electric Utility Resource Planning, and

ALJ Brown R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input

Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including

Pricing for Qualifying Facilities.

**3/21/06** ALJ Barnett

**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or

4.2% in July 2008.

**3/24/06** ALJ Reed

R.05-04-005 - Order Instituting Rule making on the Commission's Own Motion to Assess and Revise

the Regulation of Telecommunications Utilities.

3/24/06 ALJ TerKeurst **A.05-04-015** (**Phase 1**) - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

Transmission Line Project, and

I.05-06-041 - Order Instituting Investigation on the Commission's Own Motion into Methodology for

Economic Assessment of Transmission Projects.

## ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

**ALJ Ryerson** 

**A.05-08-018** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,

Evidentiary Hearing in Salinas held and no report given

#### REMOVALS FROM CALENDAR

ALJ McKenzie C.05-09-017 - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,

Evidentiary Hearing in Upland scheduled for April 17 – 21 has been removed from the Calendar

#### **NEW SETTINGS**

4/7/06 R.06-02-012 (PHC) - Order Instituting Rulemaking to Develop Additional Methods to Implement the

10:00 a.m. California Renewables Portfolio Standard Program, ALJ Simon Commission Courtroom, San Francisco

Comr Peevey

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

4/3/06 NONE SCHEDULED

10:00 a.m.

4/10/06 NONE SCHEDULED

10:00 a.m.

4/17/06 NONE SCHEDULED

10:00 a.m.

**6/15/06** C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

## FINAL ORAL ARGUMENTS (FOA)

**4/4/06 A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, 10:00 a.m. –

Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect

12:00 noon That Increase In Rates, and

ALJ Fukutome I.05-05-024 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Comr Brown Service and Facilities of Southern California Edison Company,

Commission Auditorium, San Francisco

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference(ECP) = Expedited Complaint Procedure(CA) = Closing Argument(EH) = Evidentiary Hearing(OSC) = Order to Show Cause(LM) = Law & Motion(PPH) = Public Participation Hearing(WS) = Workshop(OA) = Oral Argument(IAM) = Initial Arbitration Meeting(FPH) = Full Panel Hearing(M) = Mediation(AH) = Arbitration Hearing

3/29/06 C.06-02-027 (ECP) - Michael J. Paoletti, Complainant, vs. Pacific Bell Telephone Company, dba SBC

1:30 p.m. California, Defendant,

ALJ Ryerson Commission Courtroom, San Francisco

3/29/06 C.05-12-037 (ECP) – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc.,

2:00 p.m. Defendant,

ALJ Barnett La Sierra Branch Public Library - Community Room, 4600 La Sierra Avenue, Riverside, CA

3/29/06 C.06-01-001 (ECP) - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc.,

2:00 p.m. doing business as Verizon Long Distance, Defendant,

ALJ Barnett La Sierra Branch Public Library - Community Room, 4600 La Sierra Avenue, Riverside, CA

3/30/06 C.06-02-009- (ECP) - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly

11:00 a.m. known as Southern California Water Company, (U 133 W), Defendant,

ALJ Barnett Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon

Street, Santa Ana, CA

**4/4/06 A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect

12:00 noon That Increase In Rates, and

ALJ Fukutome I.05-05-024 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Comr Brown Service and Facilities of Southern California Edison Company,

Commission Auditorium, San Francisco

4/5/06
A.05-12-030 (EH) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON
10:00 a.m.
ALJ DeBerry
COMPANY (U 338-E) for Approval of a Power Purchase Agreement Between the Utility and an
Affiliate and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,

Comr Brown Commission Courtroom, San Francisco

(also April 4 – 7)

4/5/06
A.06-01-005 (PPH) - In the Matter of the Application of California-American Water Company (U 210 3:00 p.m.

W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,

San Marino City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA

Also:

4/5/06, 6:00 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia,

CA

4/6/06, 12:00 noon, Inglewood City Hall Council Chambers, One Manchester Blvd., Inglewood, CA

**4/7/06 A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission

ALJ Wong Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,

Comr Brown Commission Courtroom, San Francisco

4/7/06 R.06-02-012 (PHC) - Order Instituting Rulemaking to Develop Additional Methods to Implement the

California Renewables Portfolio Standard Program, 10:00 a.m.

**ALJ Simon** 

Commission Courtroom, San Francisco Comr Peevey

4/12/06 A.04-11-011 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California

10:00 a.m. corporation, for a Permit to Construct the Lakeville-Sonoma 115 kV Transmission Line Project Pursuant

ALJ Allen to General Order 131-D, (U 39 E),

Comr Brown Commission Courtroom, San Francisco

4/19/06 A.06-02-014 (PHC) - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W)

10:00 a.m. for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007,

ALJ Vieth by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,

Comr Bohn Commission Courtroom, San Francisco

A.04-07-001 (PPH) - Application of the San Luis Obispo County Public Works Department for an order 4/19/06

7:00 p.m. authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union

Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo, ALJ Walker Lillian Larsen School - Cafeteria, 1601 "L" Street, San Miguel, CA Comr Kennedy

4/20/06 A.04-07-001 (EH) - Application of the San Luis Obispo County Public Works Department for an order

10:00 a.m. authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo, ALJ Walker

Lillian Larsen School - Cafeteria, 1601 "L" Street, San Miguel, CA Comr Kennedy

(also April 21)

4/20/06 A.05-03-024 (PPH) - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of

Public Convenience and Necessity for the Silvergate Substation Project, 5:00 p.m.

ALJ Allen Chula Vista Civic Library, 365 "F" Street, Chula Vista, CA

Comr Grueneich

4/21/06 C.05-10-033 (TELEPHONIC - PHC) - Southwest Gas Corporation (U 905 G), Complainant, vs.

10:00 a.m. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,

ALJ Weissman Administrative Law Judge's Office, San Francisco Comr Bohn (contact ALJ Weissman for more information)

4/24/06 A.01-09-021 (EH) - Application of the City of American Canyon for Approval to Construct a Public At-10:00 a.m. Grade Crossing of the California Northern Railroad Track, Located in Napa County, State of California,

**ALJ Ryerson** and

Comr Grueneich A.05-05-014 - Application of the City of American Canyon for Approval to Construct a Public At-Grade

Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa

County, State of California,

Commission Courtroom, San Francisco

(also April 25 - 28)

4/24/06 A.05-12-016 (PHC) - In the Matter of the Application of IElement Telephone of California, Inc. for a 2:00 p.m. Certificate of Public Convenience and Necessity to Provide Limited Facilities-based and Resold Local Exchange, IntraLATA and InterLATA Interexchange Telephone Service in all SBC California, Verizon

**ALJ Prestidge** 

California, Citizens Telephone, and Sure West Telephone local exchange areas, Comr Bohn

Commission Courtroom, San Francisco

4/26/06 2:00 p.m. & 7:00 p.m.

A.05-12-002 (PPH) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,

Elihu Harris State Building - Auditorium, 1515 Clay Street, Oakland, CA

ALJ Econome

& ALJ Kenney Comr Bohn

4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA

4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa,

CA

5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA 5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA 5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran's Building – Veterans Main Hall / Right

Wing, 801 Grand Avenue, San Luis Obispo, CA

5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA 5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA

5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA

5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA

4/27/06

C.05-09-008 (EH) - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,

9:30 a.m. Commission Courtroom, San Francisco

ALJ Grau Comr Peevey

(also April 28)

4/27/06

C.06-03-016 (ECP) - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced

2:00 p.m. Solutions, Inc., Defendants,

**ALJ Barnett** 

San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA

4/28/06 11:00 a.m.

C.06-03-012 (ECP) - Yvonne K. Day, Complainant, vs. Verizon California Inc., Defendant, Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

**ALJ Barnett** 

5/9/06

9:30 a.m.

C.03-05-023 (EH) - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-

1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,

ALJ Grau

Comr Brown

5/11/06 9:30 a.m. C.05-11-004 (EH) - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company,

Defendant.

**ALJ** Econome Comr Bohn

Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room

1027, Fresno CA

5/15/06 10:00 a.m. ALJ Halligan Comr Peevey A.02-11-017 (PHC) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and

Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

A.02-09-005 - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

Commission Courtroom, San Francisco

5/15/06

A.05-03-005 (EH) - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a

10:00 a.m. Balancing Account to Recover Undergrounding Costs in the City of San Diego,

**ALJ Bushey** Commission Courtroom, San Francisco

Comr Peevey (also May 16 - 17) 5/17/06 C.05-10-008 (EH) - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit

10:00 a.m. District, Defendant,

ALJ Weissman San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

Comr Grueneich (also May 18 at 9:00 a.m.)

5/22/06 A.05-11-008 (EH) - Joint Application of Southern California Edison Company and San Diego Gas & 10:30 a.m.

Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution

**ALJ Long** Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related

Comr Brown Decommissioning Issues, and

A.05-11-009 - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning

Cost Triennial Proceeding. U 39 E, Commission Courtroom, San Francisco

(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)

5/24/06 A.02-11-017 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other

9:30 a.m. Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and

ALJ Halligan Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey **I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer

Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

(also May 25 – 26; May 30 – June 2; and June 5 - 6)

5/25/06 A.05-12-002 (PHC) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among

10:00 a.m. Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, Commission Courtroom, San Francisco

ALJ Kenney & ALJ Econome Comr Bohn

5/31/06 A.05-12-002 (EH) - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among 10:00 a.m. Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,

Commission Courtroom, San Francisco ALJ Kenney &

**ALJ** Econome (also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21

Comr Bohn at 9:00 a.m.)

6/13/06 **A.06-01-005** (EH) - In the Matter of the Application of California-American Water Company (U 210 W)

10:00 a.m. for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 ALJ Walwyn

Comr Bohn or 3.14% in the year 2009,

Commission Courtroom, San Francisco

(also June 14 - 16)

6/14/06 C.05-12-004 (EH) - Chevron Products Company, Complainant, vs. Equilon Enterprises LLC, dba Shell

Oil Products US, and Shell Trading (US) Company, Defendants, 10:00 a.m.

ALJ Walker Commission Courtroom, San Francisco

Comr Brown (June 15 - 16)

6/15/06 C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC

10:00 a.m. COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco 6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively"Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

7/10/06 A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an

10:00 a.m. Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

ALJ Cooke Commission Courtroom, San Francisco

Comr Grueneich (also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1st day

of each week and 9:00 a.m. on the remaining days)

7/10/06 A.05-04-015 (Phase 2) (EH) - In the Matter of the Application of Southern California Edison Company

10:00 a.m. (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

ALJ TerKeurst Transmission Line Project,

Comr Grueneich Commission Courtroom, San Francisco

(also July 11 - 14)

7/25/06 A.04-09-019 (EH) - In the Matter of the Application of California-American Water Company (U 210 W)

10:00 a.m. for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and

Comr Kennedy Future Costs in Connection Therewith in Rates, Commission Courtroom, San Francisco

(also July 26 – 28 and July 31 – August 3)

**7/26/06 A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order

10:00 a.m. Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a

ALJ Galvin
Comr Brown
Commission Courtroom, San Francisco
(also July 27 –28 and August 7 – 8 as needed)

7/31/06 C.05-11-011 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC

9:00 a.m. – COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

4:00 p.m. (collectively"SBC"), Defendant,

ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also August 1-4)

7/31/06 C.05-11-012 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

9:00 a.m. – CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

4:00 p.m. (collectively"Cox"), Defendant,

ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also August 1 – 4)

10:00 a.m.

ALJ TerKeurst

Comr Brown

8/1/06 I.02-11-040 (EH) - Order Instituting Investigation into the Gas Market Activities of Southern California

Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from

March 2000 through May 2001, and

**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company

Systems and Affiliate Activities,

Commission Courtroom, San Francisco (also August 2 – 4 and August 7 – 11)

9/11/06 A.05-12-018 (EH) - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum 9:30 a.m.

**ALJ Long** Account.

Comr Bohn Commission Courtroom, San Francisco

(also September 12 – 13 and September 18 - 19)

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

3/23/06 A05-06-020 City of Glendale, for authority to construct an at-grade crossing

of Flower Street across the Los Angeles County Metropolitan Transportation Authority's main line tracks in the City of

Glendale, Los Angeles County.

Summary: LATE FILED. On March 16, 2006, Richard Clark, Director of the Consumer Protection and Safety Division (CPSD), met with Kelly Hymes, advisor to Cmmr. Grueneich, in San Francisco. Also present were Vahak Petrossian, Program Manager, Daren Gilbert, Program and Project Supervisor, and Mike Robertson, Senior Utilities Engineer Supervisor, for the Rail Crossing Engineering Section (RCES) of the CPSD. Written material (attached to the notice) was used. The RCES staff described the City's application and explained the grounds of its protest in this proceeding.

Filer: Consumer Protection and Safety Division, Rail Crossing Engineering Section - Berdge

**Contact: Sue Muniz** Phone: (415) 703-1858

Email: sam@cpuc.ca.gov